

Bradley County Commission
Louie Alford, Chairman
VOTING SESSION AGENDA
April 3, 2017 at 7:00p.m.
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation – Winston Reid
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3-22)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items

A. Resolution 2017-15 authorizing the County Mayor to obtain an appraisal of 7.35 acres of property that joins Taylor School property, a portion of map and parcel 067 46.00, that has been offered for trade in exchange for the Primitive Settlement property (see page 23) – Commissioner Howard Thompson

B. Resolution 2017-16 authorizing the Bradley County Environmental Officer pursuant to resolutions 2013-21 and 2013-39 and court order case number 2016-CR-4 to remove all debris located at 340 Woolen Street (see page 24) – Commissioner Howard Thompson

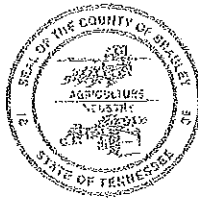
C. Resolution 2017-17 authorizing County Mayor to enter into the attached conditional sale agreement with Larry Armour regarding the purchase of the property known as the former American Uniform property, map and parcel numbers 050 A O 004.00, 050 H A 001.00, and 050 A P 001.00 for an amount of two million two hundred thousand dollars (\$2,200,000.00) and directing the Mayor to obtain an updated appraisal of the subject property (see page 25) – Commissioner Milan Blake

12. Communication from the audience
13. Announcements

14. Adjourn

Next meeting: Work Session, April 10, noon

Upcoming Events



Bradley County Commission
Louie Alford, Chairman
CONSENT AGENDA
April 3, 2017 at 7:00p.m.
Bradley County Courthouse

BUDGET AMENDMENTS

1. Health Department (see page 5)
2. Road Department (see page 6)
3. Road Department (see page 7)
4. Misdemeanor Probation (see page 8)
5. Recreation Department (see page 9)
6. Fire Department (see page 10)
7. EMS (see page 11)
8. Tri-State (see page 12)
9. Sheriff's Department (see page 13)
10. Sheriff's Department (see page 14)
11. Sheriff's Department (see page 15)
12. Sheriff's Department (see page 16)

REQUESTS TO DISPOSE OF ASSETS

13. Tri State Exhibition Center request to dispose of 1992 Jeep Cherokee asset 10078 (see page 17)
14. Tri State Exhibition Center request to dispose of Sharp AR-207 copier asset 10870(see page 18)
15. Archives request to dispose of Fellowes shredder asset 4409 (see page 19)
16. Courthouse request to dispose of DVR asset 9882 (see page 20)
17. EMA request to dispose of HP XW 4600 computer asset 12992 (see page 21)

NOTARY PUBLICS

18. Notary publics (see page 22)

Bradley County, Tennessee

Finance Committee

Date: 3/20/2017

1:00 P.M.

County Mayor's
Conference Room

D. Gary Davis	X	Charlotte Peak	X
Milan Blake	X	Dan Rawls	X
Thom Crye	X	Mike Hughes	X

Items discussed at this meeting:

	PAGE	MOTION	SECOND	VOTE
1 Health Department Budget Amendment	1	DR	TC	5-0-0
2 Road Department Budget Amendment	2	MH	DR	5-0-0
3 Road Department Budget Amendment	3	MH	DR	5-0-0
4 Probation Department Budget Amendment	4	TC	DR	5-0-0
5 Recreation Department Budget Amendment	5-7	TC	DR	5-0-0
6 Fire Department Budget Amendment	8	DR	CP	5-0-0
7 EMS Department Budget Amendment	9	MH	DR	5-0-0
8 Tri-State Budget Amendment	10	TC	CP	5-0-0
9 Sheriff's Department Budget Amendment	11-13	CP	MH	5-0-0
10 Sheriff's Department Budget Amendment	14-16	CP	TC	5-0-0
11 Sheriff's Department Budget Amendment	17-19	TC	DR	5-0-0
12 Sheriff's Department Budget Amendment	20-30	TC	DR	5-0-0
13				
14				
15				
16				
17				

Recommendations to be made to full Commission:

	PAGE			
1 Health Department Budget Amendment	1	DR	TC	5-0-0
2 Road Department Budget Amendment	2	MH	DR	5-0-0
3 Road Department Budget Amendment	3	MH	DR	5-0-0
4 Probation Department Budget Amendment	4	TC	DR	5-0-0
5 Recreation Department Budget Amendment	5-7	TC	DR	5-0-0
6 Fire Department Budget Amendment	8	DR	CP	5-0-0
7 EMS Department Budget Amendment	9	MH	DR	5-0-0
8 Tri-State Budget Amendment	10	TC	CP	5-0-0
9 Sheriff's Department Budget Amendment	11-13	CP	MH	5-0-0
10 Sheriff's Department Budget Amendment	14-16	CP	TC	5-0-0
11 Sheriff's Department Budget Amendment	17-19	TC	DR	5-0-0
12 Sheriff's Department Budget Amendment	20-30	TC	DR	5-0-0
13				
14				

Commission Voting Date: 4/3/2017

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: February 10 2017

Requestor: Eloise Waters

Sub Fund: _____
(If applicable)

INCREASE / <u>DECREASE</u> (circle one)	transfer	Amount: \$ <u>200.00</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u> <u>55190</u>	<u>Other Local Health (state)</u>
Line item (number & name)	<u>207</u>	<u>Medical Insurance</u>

<u>INCREASE</u> / DECREASE	Amount: \$ <u>200.00</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>101</u> <u>55190</u> <u>Other Local Health (state)</u>
Line item (number & name)	<u>401</u> <u>55190</u> <u>Other Local Health (state)</u>
Line item (number & name)	<u>322</u> <u>Evaluation and testing</u>
Line item (number & name)	_____
Line item (number & name)	_____
Line item (number & name)	_____
Line item (number & name)	_____

Description of amendment (be specific):

State is requiring FBI background check on employees. I was told to take out of benefit line item: Rena' and I found line item 322 Evaluation and Testing that could be established with a transfer of funds. If you all know that a better benefit line item to use that is fine. Thanks

FINANCE COMMITTEE RECOMMENDATION:

Approved: [Signature]

Denied: _____

Date: 3/20/17

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**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**Date: 2-Mar-17Requestor: Road Department
Gloria HayesSub Fund: _____
(If applicable)

INCREASE / DECREASE	(circle one)	Amount: \$	<u>25,400.00</u>
Type:	<u>Fund Balance</u>	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>131</u>	<u>34550</u>	<u>Road Dept. Fund Balance</u>
Line item (number & name)	_____		

INCREASE / DECREASE	(circle one)	Amount: \$	<u>25,400.00</u>
Type:	<u>Expense</u>	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>131</u>	<u>68000-705</u>	<u>Communication Equipment</u> <u>5,000</u>
Line item (number & name)	<u>131</u>	<u>62000-403</u>	<u>Asphalt Cold Mix</u> <u>20,400</u>
Line item (number & name)	_____		

Description of amendment (be specific):

Will Not need to purchase more equipmen this year.Will not need to make more cold mix this year._____

_____**FINANCE COMMITTEE RECOMMENDATION:**Approved: ✓

Denied: _____

Date: 3/20/17

(2)

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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 2-Mar-17Requestor: Road Department
Gloria HayesSub Fund: _____
(If applicable)

<u>INCREASE</u> / DECREASE	(circle one)	Amount: \$	<u>25,400.00</u>
Type:	<u>Fund Balance</u>	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>131</u>	<u>34550</u>	<u>Road Dept. Fund Balance</u>
Line item (number & name)	_____		

INCREASE / <u>DECREASE</u>	(circle one)	Amount: \$	<u>25,400.00</u>
Type:	<u>Expense</u>	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>131</u>	<u>68000-705</u>	<u>Communication Equipment</u> <u>5,000</u>
Line item (number & name)	<u>131</u>	<u>62000-403</u>	<u>Asphalt Cold Mix</u> <u>20,400</u>
Line item (number & name)	_____		

Description of amendment (be specific):

Will Not need to purchase more equipment this year.Will not need to make more cold mix this year.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 3/20/17

(2)

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BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM

Date: 3/9/2017

Requestor: Misdemeanor Probation

Sub Fund: _____
(if applicable)

INCREASE / <u>DECREASE</u> (circle one)	Amount: \$ <u>30,000.00</u>
Type: <u>Reserve Fund</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name) <u>101</u> <u>34625</u> <u>Committed Public Safety</u>	
Line item (number & name) _____	

<u>INCREASE</u> / DECREASE (circle one)	Amount: \$ <u>30,000.00</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name) <u>101</u> <u>53910</u> <u>Mis Probation</u>	
Line item (number & name) <u>435</u> <u>Office Supplies</u>	

Description of amendment (be specific):

Reserve money set aside to purchase all furnishings for the
new probation office, including DUI school materials.

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date: <u>3/20/17</u>

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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 6-Mar-17

Requestor: Bradley Co Fire and Rescue Shawn Fairbanks

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	(circle one)	Amount: \$ <u>18,458.10</u>
Type: <u>EXPENSE</u>	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>121</u> <u>54310</u>	<u>FIRE AND RESCUE</u>
Line item (number & name)	<u>338</u>	<u>Vehicle Maint. And Repair</u>
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

INCREASE / DECREASE	(circle one)	Amount: \$ <u>18,458.10</u>
Type: <u>EXPENSE</u>	(Revenue, Expense, Fund Balance, Reserve)	
Account (fund, number, name)	<u>121</u> <u>54310</u>	<u>FIRE AND RESCUE</u>
Line item (number & name)	<u>399</u>	_____
Line item (number & name)	_____	_____

Description of amendment (be specific):
To cover bunker gear for rookie new hires.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 3/20/17

(4)

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**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 31-Oct-16

Requestor: Bradley Co BMS Shawn Fairbanks

Sub Fund: _____
(if applicable)

INCREASE	/ DECREASE	(circle one)		Amount: \$	3,317.74
Type: <u>EXPENSE</u> (Revenue, Expense, Fund Balance, Reserve)					
Account (fund, number, name)		<u>101</u>	<u>55130</u>	<u>Ambulance/Emergency Medical Service</u>	
Line item (number & name)		<u>307</u>		<u>COMMUNICATIONS</u>	
Line item (number & name)		_____		_____	
Line item (number & name)		_____		_____	

INCREASE	/ DECREASE	(circle one)		Amount: \$	3,317.74
Type: <u>EXPENSE</u> (Revenue, Expense, Fund Balance, Reserve)					
Account (fund, number, name)		<u>101</u>	<u>55130</u>	<u>Ambulance/Emergency Medical Service</u>	
Line item (number & name)		<u>410</u>		<u>CUSTODIAL</u>	
Line item (number & name)		_____		_____	

Description of amendment (be specific):

Increasing Custodial to cover cleaning supplies

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 3/20/17

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BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 3.3.2017

Requestor: Tri-State Exhibition Center

Sub Fund: _____
(If applicable)

INCREASE / DECREASE		Amount: <u>12,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>124</u> <u>56900</u>	<u>Tri-State Exhibition Center</u>
Line item (number & name)	<u>103</u>	<u>Assistant</u>
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

INCREASE / DECREASE		Amount: <u>12,000.00</u>
Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>		
Account (fund, number, name)	<u>124</u> <u>56900</u>	<u>Tri-State Exhibition Center</u>
Line item (number & name)	<u>169</u>	<u>Part-Time Personnel</u>
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

Description of amendment (be specific):

To move money from the Assistant Line Item to the Part-Time Personnel Line Item to pay the added expense incurred by having to pay time and a half to Sheriff department personnel when Inmates are working at Tri-State Exhibition Center.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 3/20/17

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: February 25, 2017

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE DRUG FUND

Sub Fund: _____
(If applicable)

INCREASE /	DECREASE	(circle one)		Amount: \$	15,000.00
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>					
Account (fund, number, name)		<u>122</u>	<u>54150</u>	<u>BRADLEY COUNTY SHERIFF'S OFFICE DRUG FUND</u>	
Line item (number & name)		<u>319</u>	<u>CONFIDENTIAL DRUG ENFORCEMENT PAYMENTS</u>		

INCREASE /	DECREASE	(circle one)		Amount: \$	15,000.00
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>					
Account (fund, number, name)		<u>122</u>	<u>54110</u>	<u>BRADLEY COUNTY SHERIFF'S OFFICE DRUG FUND</u>	
Line item (number & name)		<u>718</u>	<u>MOTOR VEHICLE</u>		
Line item (number & name)		_____	_____		

Description of amendment (be specific):

FOR PURCHASE OF A NEW VEHICLE TO REPLACE A VEHICLE THAT WAS WRECKED.

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 3/30/17

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 3-Mar-17

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If Applicable)

INCREASE / DECREASE (circle one)		Amount: <u>208.58</u>
Type: <u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u> <u>43194</u>	<u>Service Charges</u>
Line item (number & name)	_____	<u>BRADLEY CENTRAL</u> <u>99.52</u>
Line item (number & name)	_____	<u>LAKE FOREST MIDDLE</u> <u>109.06</u>
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

INCREASE / DECREASE (circle one)		Amount: \$ <u>208.58</u>
Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u> <u>54110</u>	<u>Sheriff's</u>
Line item (number & name)	<u>189</u>	<u>Overtime</u> <u>169.89</u>
Line item (number & name)	<u>201</u>	<u>Soc Sec</u> <u>13.00</u>
Line item (number & name)	<u>204</u>	<u>State Retirement</u> <u>23.13</u>
Line item (number & name)	<u>206</u>	<u>Life Ins.</u> <u>1.28</u>
Line item (number & name)	<u>207</u>	<u>Medical Ins.</u> <u>1.28</u>
	<u>338</u>	<u>Vehicle Maintenance</u> <u>0.00</u>
	<u>425</u>	<u>Vehicle Gasoline</u> <u>0.00</u>

INCREASE / DECREASE (circle one)		Amount: \$ <u>208.58</u>
Type: _____ (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	_____	_____
Line item (number & name)	_____	_____
Line item (number & name)	_____	_____

Description of amendment (be specific):

Reimb. Received for Deputies Working Special Detail

FINANCE COMMITTEE RECOMMENDATION:

Approved: [Signature]

Denied: _____

Date: 3/20/17

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 8-Mar-17

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE

Sub Fund: _____
(if applicable)

INCREASE	/ DECREASE	(circle one)		Amount: \$	16.10
Type: <u>REVENUE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>					
Account (fund, number, name)		<u>101</u>	<u>44530</u>	<u>SALE OF EQUIPMENT</u>	
Line item (number & name)		_____			

INCREASE	/ DECREASE	(circle one)		Amount: \$	16.10
Type: <u>EXPENSE</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small>					
Account (fund, number, name)		<u>101</u>	<u>54110</u>	<u>SHERIFF'S</u>	
		<u>338</u>		<u>MAINTENANCE & REPAIR SERVICES - VEHICLES</u>	
Line item (number & name)		_____			
Line item (number & name)		_____			
Line item (number & name)		_____			
Line item (number & name)		_____			

Description of amendment (be specific):
EQUIPMENT PUT ON GOVDEALS TO SELL. BIDDER DEFAULTED BUT GOVDEALS WAS ABLE
TO COLLECT A PORTION OF THE AMOUNT.

FINANCE COMMITTEE RECOMMENDATION:		
Approved: <u>✓</u>	Denied: _____	Date: <u>3/20/17</u>

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 8-Mar-17

Requestor: BRADLEY COUNTY SHERIFF'S OFFICE

Sub Fund: _____
(If applicable)

INCREASE / DECREASE	(circle one)	Amount: \$	<u>1,960.00</u>
Type:	<u>REVENUE</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>44530</u>	<u>SALE OF EQUIPMENT</u>
Line item (number & name)	_____		

INCREASE / DECREASE	(circle one)	Amount: \$	<u>1,960.00</u>
Type:	<u>EXPENSE</u> (Revenue, Expense, Fund Balance, Reserve)		
Account (fund, number, name)	<u>101</u>	<u>54110</u>	<u>SHERIFF'S</u>
	<u>307</u>		<u>COMMUNICATIONS</u> <u>\$490.00</u>
Line item (number & name)	<u>101</u>	<u>54210</u>	<u>JAIL'S</u>
Line item (number & name)	<u>336</u>		<u>MAINTENANCE & REPAIR SERVICE - EQUIPMENT</u> <u>\$490.00</u>
Line item (number & name)	<u>340</u>		<u>MEDICAL AND DENTAL SERVICES</u> <u>\$490.00</u>
Line item (number & name)	<u>422</u>		<u>FOOD SUPPLIES</u> <u>\$490.00</u>

Description of amendment (be specific):

SALE OF VEHICLE ON GOVDEALS

04 CHEVY IMPALA VIN # 2G1WF52K149384752

FINANCE COMMITTEE RECOMMENDATION:	
Approved: <u>✓</u>	Denied: _____
	Date: <u>3/20/17</u>

16

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

DEPARTMENT: Tri-State Exhibition Center 124 CONTACT PERSON: Mark Hess
DATE: 6 March 2017 PHONE NUMBER: 423.476.9310 / 6067.0601 (cell)
VEHICLE ACQUIRED: VIN NUMBER: 1J4FJ28S7NL252112 ASSET #: 10078
TAG NUMBER: no tag YEAR: 1992 PRICE: 0
MAKE: Jeep MODEL: Cherokee
DATE ACQUIRED: 2004? ACCOUNT/LINE: _____
If vehicle is acquired from another department, list the department: Transfer/donation from Sheriff
Enhancements to vehicle: NONE

DISPOSED VEHICLE: VIN NUMBER: 1J4FJ28S7NL252112 ASSET #: 10078
MILEAGE: _____ DISPOSAL DATE: _____

If vehicle is transferred to another department, list the department: _____

If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: _____

Condition of vehicle: Vehicle had been stolen. When returned had blown engine and multitude of other problems, is not feasible to repair.

Approved by: Mark Hess Date: 6 March 2017
Department head/Elected official

Disposition of Property Described Above:

Sale Price: _____ Date: _____

Prepared by: _____

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

4.27.2016

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: 124 Tri-State Exhibition Center CONTACT PERSON: Mack Hess
DATE: 6 March 2017 PHONE NUMBER: 423.471.9310 / ext. 0601 (cell)

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. Sharp AR-207 Copier.
No longer works and is too expensive to repair.

Serial Number: 2503219 X Please Circle: Surplus or Scrap
Asset Number: 10870 Original Price: \$ donated from courthouse
Current Value: \$ _____
Item Location (Building and/or Office): Tri-State Exhibition Center office
Does the item include memory? no If memory, date cleaned by department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: _____
Auctioned/Scrapped by: _____

Approved by: Mack Hess 6 March 2017
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

4.27.2016

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: Archives

CONTACT PERSON: Michelle Hamplain

DATE: 2-2-17

PHONE NUMBER: 728-7146

List and describe each item to be declared scrap/surplus - List only one item per form except for matching items.

Complete Description - Include color, materials, measurements, condition, etc. Fellow's Shredder
(Shredder cannot be fixed - currently leasing a new shredder)

Purchased August 2015

Serial Number: 4109068

Please Circle: Surplus or Scrap

Asset Number: 4409

Original Price: \$ 2,169.91

Current Value: \$ 0

Item Location (Building and/or Office):

Archives, Courthouse Basement

Does the item include memory? NO

If memory, date cleaned by department: _____

Disposition of Property Described Above

Price: \$ _____

Disposal Date: _____

Auctioned/Scraped by: Take to Bradley County Recycling Center

Approved by: _____

Department head/Elected official

Date

2/2/17

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

4.27.2016

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: Courthouse / 16 Building CONTACT PERSON: Michelle Hamplain
DATE: 3-30-17 PHONE NUMBER: 728-7146

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. 32 CH DVR

Serial Number: _____ Please Circle: Surplus or Scrap
Asset Number: 9882 Original Price: \$ 5,400.00 10/13/05
Current Value: \$ 0
Item Location (Building and/or Office): Courthouse
Does the item include memory? Yes If memory, date cleaned by department: N/A

Disposition of Property Described Above

Price: \$ 0 Disposal Date: 2013
Auctioned/Scraped by: Was replaced in 2013 w/updated system by Sheriff's Dept.

Approved by: [Signature] 3/30/17
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

4.27.2016

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: EMA

CONTACT PERSON: Jeff Gunter

DATE: 27 March 2017

PHONE NUMBER: 728-7289

List and describe each item to be declared scrap/surplus -- List only one item per form except for matching items.

Complete Description -- Include color, materials, measurements, condition, etc.

HP XW 4600 COMPUTER BOUGHT IN 2008
HARD DRIVE NO GOOD

Serial Number: 2UA85110HT

Please Circle: Surplus or Scrap

Asset Number: 12992

Original Price: \$ 980.88

Current Value: \$ 0

Item Location (Building and/or Office): EMA office

Does the item include memory? No If memory, date cleaned by department: 27 March 2017

Disposition of Property Described Above

Price: \$ _____

Disposal Date: _____

Auctioned/Scraped by: _____

Approved by: Greg Spence
Department head/Elected official

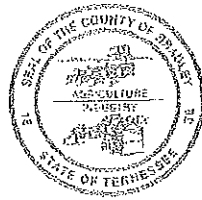
3/27/17
Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

4.27.2016



RESOLUTION 2017-15

RESOLUTION AUTHORIZING THE BRADLEY COUNTY MAYOR TO OBTAIN AN APPRAISAL OF 7.35 ACRES OF PROPERTY THAT JOINS TAYLOR SCHOOL PROPERTY, A PORTION OF MAP AND PARCEL 067 46.00, THAT HAS BEEN OFFERED FOR TRADE IN EXCHANGE FOR THE PRIMITIVE SETTLEMENT PROPERTY

WHEREAS, the Bradley County Commission voted to accept from a private donor certain property, formerly known as the Primitive Settlement, Map and Parcel Number 067 052.00; and

WHEREAS, on February 6, 2017, the Bradley County Commission declared the Primitive Settlement Property as surplus property and authorized the Mayor to offer this property, not including the post office structure located on the south end of the property or the log house located on the northern most end of the property, for sale or trade, by public bid; and

WHEREAS, on March 21, 2017, the Bradley County Mayor's Office opened all bids received for the Primitive Settlement Property, including one bid that offered to trade for the property; and

WHEREAS, in order to properly evaluate the offer for trade of property, an appraisal of the property offered for trade is necessary.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 3rd day of April, 2017, that the Bradley County Mayor is authorized to obtain an appraisal of 7.35 acres of property that joins Taylor School Property, a portion of Map and Parcel 067 46.00, that has been offered for trade in exchange for the Primitive Settlement Property.

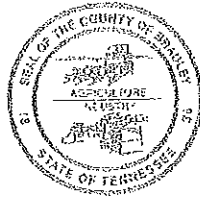
ADOPTED this 3rd day of April, 2017.

Louie Alford, Chairman

Donna A. Simpson, County Clerk

APPROVE/VETO:

D. Gary Davis, County Mayor



RESOLUTION 2017-16

RESOLUTION AUTHORIZING THE BRADLEY COUNTY ENVIRONMENTAL OFFICER PURSUANT TO RESOLUTIONS 2013-21 AND 2013-39 AND COURT ORDER IN CASE NUMBER 2016-CR-4 TO REMOVE ALL DEBRIS LOCATED AT 340 WOOLEN STREET (MAP AND PARCEL NUMBER 058 A H 024.00)

WHEREAS, pursuant to Tennessee Code Annotated § 4-1-115, the Bradley County Commission is authorized to regulate overgrown vegetation, accumulation of debris and dilapidated structures within the County; and

WHEREAS, the Bradley County Commission adopted Resolution 2013-21 on May 6th, 2013 to regulate overgrown vegetation, accumulation of debris and dilapidated structures in Bradley County; and

WHEREAS, on August 13, 2013, the Bradley County Commission adopted Resolution 2013-39 providing for use of Landfill funds to clean-up vacant, overgrown and dilapidated structures; and

WHEREAS, an Environmental Court citation was issued regarding the condition of the property located at 340 Woolen Street NE, Map and Parcel Number 058 A H 024.00 and the property owner has appeared in court since May 19, 2016 regarding the condition of the property; and

WHEREAS, following a hearing on March 21, 2017, a Court Order was entered authorizing Bradley County to remove all debris from the Subject Property.

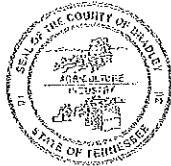
NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 3rd day of April, 2017, that the Bradley County Environmental Officer is hereby authorized to undertake the removal of all debris from the property located at 340 Woolen Street, Map and Parcel Number 058 A H 024.00 using Landfill funds.

BE IT FURTHER RESOLVED that the Bradley County Environmental Officer shall obtain at least three (3) quotes and proceed with the lowest bid to remedy the current condition of the Subject Property.

BE IT FURTHER RESOLVED that the Bradley County Environmental Officer shall provide the County Attorney with information regarding the clean-up and a lien for the amount of the clean-up shall be placed upon the property in favor of the County.

Adopted this 3rd day of April, 2017.

Louie Alford, Chairman



RESOLUTION 2017-17

RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO ENTER INTO THE ATTACHED CONDITIONAL SALE AGREEMENT WITH LARRY ARMOUR REGARDING THE PURCHASE OF THE PROPERTY KNOWN AS THE FORMER AMERICAN UNIFORM PROPERTY, MAP AND PARCEL NUMBERS 050 A O 004.00, 050 H A 001.00, AND 050 A P 001.00 FOR AN AMOUNT OF TWO MILLION TWO HUNDRED THOUSAND DOLLARS (\$2,200, 000.00) AND DIRECTING THE MAYOR TO OBTAIN AN UPDATED APPRAISAL OF THE SUBJECT PROPERTY.

WHEREAS, Bradley County, for the use and benefit of the Bradley County Board of Education, seeks to purchase the property known as the former American Uniform Property, Map and Parcel Numbers 050 A O 004.00, 050 H A 001.00, and 050 A P 001.00; and

WHEREAS, the Bradley County Board of Education has expressed its desire to purchase the property for a multi-purpose use, including a school and a "STEM hub" (a science, technology, engineering and math facility which would allow students to learn career skills).

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 3rd day of April, 2017, that the Bradley County Mayor be and is hereby authorized to enter into the attached Conditional Sale Agreement with Larry Armour regarding the purchase of the property known as the former American Uniform Property, Map and Parcel Numbers 050 A O 004.00, 050 H A 001.00, and 050 A P 001.00 for a purchase price of two million two hundred thousand dollars (\$2,200,000.00) and the Mayor is further directed to obtain an updated appraisal of the subject property.

ADOPTED this 3RD day of April, 2017.

Louie Alford, Chairman

Donna A. Simpson, County Clerk

APPROVE/VETO:

D. Gary Davis, County Mayor